FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5. The law is also printed on page four of this report.

| TO Morgan | _ | | County Clerk |
|--|--|------------------------|-------------------|
| Full Name of Candidate Pula | nd Has | lan | |
| Street Address | Stoddan | ed L- | |
| cityMorgan | • | , Utah 84 <i>05</i> | 0 |
| Phone: Home 801-839- | 3 6 5/ , Bus | siness 801-8253 | 6651 |
| Name of Office Couly | Omm, SSIO | n#3 | |
| Office District | | | |
| Political Party Rep | | | |
| Date 1 May 24 Sign | ned Karlak | Candidate | |
| | TOTALS FROM LAST REPORT | TOTALS FOR THIS REPORT | CUMULATIVE REPORT |
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)\$ | | \$ | \$ |
| 2. Aggregate total of contributions of \$50.00 or less\$ | · ———————————————————————————————————— | _ \$ | _ \$ |
| 3. Total campaign expenses (from form "B" on page 3 of this report)\$ | i | \$ 3.17 | _ |
| 4. Balance at the end of this reporting period\$ | 3 | s 3.17 | _ \$ |

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|-------------|---------------------|----------------------------|--|
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ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|---------------------|--|----------------------------|--------|
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| | ITEMIZED EXPENDIT | TURE REPORT (Form "B") | |
| Date of | | TURE REPORT (Form "B") | |
| Date of Expenditure | ITEMIZED EXPENDITION Person or Organization To Whom Expenditure was made | Furpose of Expenditure | Amount |
| | | | Amount |
| | | Purpose of Expenditure | Amount |
| | | | Amount |
| | | Purpose of Expenditure | Amount |
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| | | Purpose of Expenditure | Amount |
| | | Purpose of Expenditure | Amount |
| | | Purpose of Expenditure | Amount |
| | | Purpose of Expenditure | Amount |

ITEMIZED EXPENDITURE REPORT (Form "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Purpose of Expenditure | Amount |
|---------------------------------------|---|------------------------|-------------|
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